CT 625657917 UNOFFICIAL CO RELEASE OF HE MORTGAGE OR TRUST DEED Doo#: 0627

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0627946018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/08/2006 07:58 AM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that Harris N.A. f/k/a Harris Trust and Savings Bank, 935 W. Rollins Rd., Round Lake, IL 60073 of the County of LAKE and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage heleinuffer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael and Deborah McLenaghan, Husband and 'Vife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the day of April 18, 2005, and recorded in the Record as Office of Cook County, in the State of ILLINOIS, as document number 0511250094 & 0511250095, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 10 IN WINTER HAVE SUBDIVISION OF LOT 25 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS SUDIVISION IN NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and apperusining.

PERMANENT INDEX NUMBER: 02-21-413-040-0000

COMMON ADDRESS: 403 S. MIDDLETON AVE PALATINE, IL 60067

WITNESS OUR hands, this 6TH day of September, 2006

HARRIS BANK

DV.

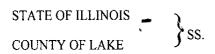
Philip Lin, Vice President

ATTEST

Lynn Haaker, Asst. Vice President

0627946018 Page: 2 of 2

UNOFFICIAL COPY



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Lin, personally known to me to be the VICE PRESIDENT and Lynn Haaker, personally known to me to be the Asst. Vice President of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of September, 2006

Official Seal ANN VILLIGER Notary Public - State of Illinois Of Coof County Clark's Office My (mission Expires Nov. 22, 2007

MAIL TO: Harris N.A. 935 W. Rollins Rd

Round Lake Heights, IL 60073