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Doc#: 0627947045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2006 10:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000791491292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valvable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu.t-claim unto:

Name(s)....:

BENJAMIN A BORTON

Property

1330 W GRENSHAW ST UNIT 1,

P.I.N. 17-17-329-074-1001

),,;;;c

Address....:

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0427447103, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Eleanor Cantu

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eleanor Cantu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of Septer loer, 2006.



Jan A Florie, Notary public Commission expires 11.13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. I THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BENJAMIN A BORTON

San Franc**a**o, CA 94110

231 Mullen Ave

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN THE GRENSHAW COURT CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 0334218131, IN THE SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEPLYED IN THE DECLARATION RECORDED DECEMBER 8, 2003, AS DOCUMENT NUMBER 0334218131, 24 COOK COUNTY, ILLINOIS.