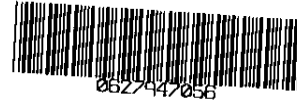


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0627947056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 10:44 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, *HARTFORD DEVELOPMENT, LLC* all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of COOK, State of Illinois, to wit:

*** DOCUMENTS TO BE RELEASED ***

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	April 26, 2005	April 29, 2005	0511935247
Assignment of Rents	April 26, 2005	April 29, 2005	0511935248

PARCEL 1: LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION IN THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOT 65 OF ROBERTS COVE RESUBDIVISION NO. 2 RECORDED MARCH 17, 1989 AS DOCUMENT 89118412 AND AS SET FORTH IN CERTIFICATE OF ADDENDUM RECORDED APRIL 26, 1989 AS DOCUMENT 89185471 AND AS CONTAINED IN DECLARATION OF RESTRICTIVE COVENANTS RECORDED OCTOBER 3, 1988 AS DOCUMENT 88453661.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-18-220-001-0000, 32-18-220-002-0000, 32-18-220-003-0000, 32-18-220-004-0000,

Address(es) of premises: 272, 274, 276 AND 278 SHEA DRIVE, FLOSSMOOR, ILLINOIS.

UNOFFICIAL COPY

Witness their hands and seals, this 8th day of June, 2006.

ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation

By: *Mike Liskiewicz*
Mike Liskiewicz, Executive Vice President

Attest: *Marilyn Carlsson*
Marilyn Carlsson, Assistant Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of June, 2006.



Cristina Andrade
Notary Public
Commission expires 11-9-07

This instrument was prepared by and mail to:

**ALLEGIANCE COMMUNITY BANK / Ref. # HARTFORD DEVELOPMENT, LLC.
M. Carlsson
8001 W. 183RD STREET
TINLEY PARK, IL 60477**