UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION # 44

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0627950074 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/06/2006 11:47 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

	1 0.						
KNOW ALL MEN	NBY THESE PRI	ESENTS, That	the	American	Chartered Bank		
a corporation of the State of				, for and in consideration of the payment of the indebtedness			
	age/Assignment of Rents/				oned, and the cancellation of all		
the notes thereby secure	ed, and of the sum	of one dollar, t	he receipt	whereof is hereby	acknowledged, does hereby		
REMISE, RELEASE, CON				Michale Schmi	dt		
		0_		(NAME AND ADDRE	SSS)		
heirs legal representative	es and assigns, all the	right title, into	erest. clair	n or demand what	soever it may have acquired		
in, through, or by a certain	Mortgage/Assignme Rents/Modification of I	ent of bearing	ng date the	8 day of	November , 2004 ,		
and recorded in the Record		Cook	County	, in the State of	Illinois ,		
in book	of records,	on page		, as document No.	0433550061/0433850080/ 0505350001		
to the premise therein descr	ribed, situated in the Coun	ty of C	Cook	, State of	Illinois , as		
follows, to wit:							
				<u> </u>	ITS, BEINGA SUBDIVISION		
	HE NORTHWEST 1/4 O	F THE SOUTHWI	EST 1/4 OF	SECTION 20, TOW NOIS.	VNSHIP 35 NORTH, RANGE		
					1/2		
					.0		
					CV		
together with all the appurt	enances and privileges the	ereunto belonging a	and appertain	ning.			
Permanent Real Estate Inde	ex Number(s):			&32-33-300-032 & (
Address(es) of premises:				ago Heights, IL 604			
Witness a	and s	eal	_ , this	day of			
				AMWash Ku	Wall (SEAL)		
			7/	7, 6			
					(SEAL)		
This instrument was prepar	-	670430101		955 National Par			

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STATE OF	Illinois		- }			
County of	соок		- SS.			
I,	in the State aforesaid, to be the	ribed to the forvice-President Vice-President caused the corpor Directors	of the of the ion, and Secretary of said egoing instrume and ate seal of said uses and purposes	I corporation, and ont, appeared be decorporation to of said corpo	efore me this Secre be affixed the	red Bank , personally n to me to be the day in person etary, they signed
_	OFFICIAL SE KIMBERLY J NEUC OTARY PUBLIC STATE IY COMMISSION EXP. J	AL KRANZ	Commission	1	J. Newl 209 <i>28</i> 0	lains De
			OUNT	Clarks		
MAIL TO:		ADDRESS OF PROPERTY:		955 National Parkway, Sutie 60,	American Chartered Bank	RELEASE DEED By Corporation