UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION #49

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

0627/50075

Doc#: 0627950075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

2 Pm

Cook County Recorder of Deeds
Date: 10/06/2006 11:47 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL M	IEN BY THES	SE PRESENTS	, That the	American	Chartered Bank			
a corporation of the St	ate of	Illinois	, for and i	n consideration of t	he payment of the indebtedness			
secured by the M	Iortgage/Assignment	of Rents/Modification	of Mortgage	hereinafter mentic	oned, and the cancellation of all			
the notes thereby s	ecured, and of th	ne sum of one doll	lar, the receipt	whereof is hereby	acknowledged, does hereby			
REMISE, RELEASE,	CONVEY and QUIT	CLA M unto	•	Reginald N. Gr				
			(NAME AND ADDRESS)					
1 ' 1 1		11 4 114 441		1 1 1 .				
heirs, legal represen					tsoever it may have acquired			
in, through, or by a cer		/Assignment of cation of Mortgage	, bearing date the	8 day of	November , 2004 ,			
and recorded in the Re	corder's Office of	Cook	County	, in the State of	Illinois ,			
in book	0	f records, on page	40.	as document No.	0433850079/0433550062/ 0505350002			
to the premise therein	described, situated in	the County of	Cook	, State of	Illinois , as			
follows, to wit:		•		_				
					EST AND ADJOINING			
					UBDIVISION OF THE			
					THWEST 1/4 OF SECTION			
33, TOWNSHIP 35 N	ORTH, RANGE 14,	EAST OF THE THIR	D PRINCIPAL MI	ERIDIAN, IN COO	K COUNTY, ILLINOIS			
					. (2)			
					C			
		vileges thereunto belor						
Permanent Real Estate	` · ·		32-33-300-032-0000 & 32-33-300-033-0000					
Address(es) of premis	es:		15 E. 30th Place, S					
Witness	and	and seal	, this	day of				
				amilla 161	week (SEAL)			
				XII IWWWIND	(SEAL)			
			ı	//				
				/	(SEAL)			
This instrument was prepared by:				955 National Par				
		KH 670430101		Schaumburg, Illi	inois 60173			

0627950075 Page: 2 of 2

## UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois	<b>}</b>	1		
County of	СООК	} SS	·		
I,	ne State aforesaid, DO HER		JOAN the	M. WASHKOWI American Charte	
personany known to me to		a corporation, and		American Chart	, personally
known to me to be the		• · · · · · · · · · · · · · · · · · · ·	of said corporation, a	nd personally know	
same persons whose na and severally acknowledge and delivered the said to authority given by the BACt, and as the free and vol	that as such Vice-P instrument and caused to ard of	the foregoing instresident and the corporate seal of Directors	of said corporation of said corporation	before me this Secr to be affixed t poration, as their f	day in persor etary, they signed hereto, pursuan
GIVEN Under my hand and	Misany	seal this	day of _	Jul	_ , <u>}}}}</u>
	Ox		enduly 1	J. Neul	low
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	OTARN OFFICIAL SEAT COMMERCE STATE OF THE COMMESSION EXP. DEVELOR	Commis	sion expires:	MI O	1206
			T C/O/H/S	Oxica	
MAIL TO:		ADDRESS OF PROPERTY:	955 National Parkway, Sutie 60, TO	American Chartered Bank	RELEASE DEED  By Corporation