

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#49



Doc#: 0627950075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2006 11:47 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents/Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Reginald N. Green (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage/Assignment of Rents/Modification of Mortgage, bearing date the 8 day of November, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0433850079/0433550062/0505350002 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 27 AND 28 (EXCEPTING THERERFROM THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS) IN BLOCK 5 IN KEENY'S 2ND ADDITION TO COLUMBIA HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAS 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 32-33-300-032-0000 & 32-33-300-033-0000 Address(es) of premises: 15 E. 30th Place, Steger, Il 60475 Witness and and seal, this 7 day of July, 2006

Handwritten signature of J. M. Washburn with (SEAL) markings

This instrument was prepared by: KH 670430101 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

