

UNOFFICIAL COPY



0627956013

LOAN NO.: 0011425261
PIF DATE: 08/22/2006
ILLINOIS
RELEASE DEED
Prepared by & Return to: Latonya Kelly
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0627956013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2006 07:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagee:
MARIA ROCHA
Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0525102053, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/25/2005, Recorded Date 09/08/2005

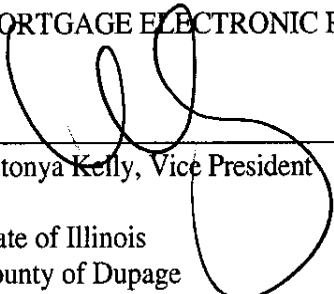
Address of Property: 6218 S KILPATRICK AVE
CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1915323018

Dated: September 1, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



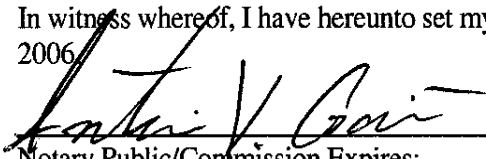
Latonya Kelly, Vice President

MIN#: 100052624131023170
PH#: 1-888-679-6377

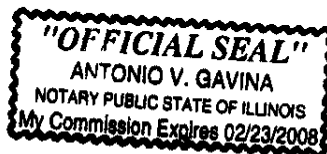
State of Illinois
County of Dupage

On September 1, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 1, 2006.



Notary Public/Commission Expires:



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C PROPERTY DESCRIPTION

FILE NUMBER: 248513W

POLICY NUMBER: G47-3429007

The land referred to in this Policy is described as follows:

THE NORTH $\frac{1}{2}$ OF THE SOUTH HALF OF LOT 2 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office