UNOFFICIAL COPY

Preparer: M.J. Chapman Mail To: Loan Service Department **Founders Bank** 3052 West 111th Street Chicago, Illinois 60655



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,
release, convey and quit claim unto FOUNDERS BANK A/T/U/T/A A/K/A TRUST #6734, 11850 South Harlem Avenue,
Palos Heights, Illinois 60455 to representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may
have acquired in, through, or by a certain REAL ESTATE MORTGAGE and ASSIGNMENT OF RENTS, bearing date
the 18th day of August, 2005 and recorded in the Recorder's Office of COOK County, in the State of
• ILLINOIS, in of as Document Number
premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

PARCEL 1:

Lot 4, 5 and 6 in Block 5 in Cole and Corey's (sut division of Lot 9 in the Assessor's Division of the West 1/2 of Section 33 and that part lying East of Chicago and Rock Island and Pacific Railroad of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook Ccu Ity, Illinois. PARCEL 2:

Lot 7 and 8 in Block 5 in Cole and Corey's Subdivision of Lot 2 in the Assessor's Division of the West 1/2 of Section 33 and that part lying East of Chicago and Rock Island and Pacific Railroad of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 3:

Lot 9, 10, 11 and 12 in Block 5 in Cole and Corey's Subdivision of Log in the Assessor's Division of the West 1/2 of Section 33 and that part lying East of Chicago and Rock Island and Preific Railroad of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

8624-40 South Vincennes Avenue Chicago, Illinois 60620

20-33-308-021-0000 20-33-308-023-0000 20-33-308-025-0000

PIN 20-33-308-019-0000 20-33-308-020-0000 20-33-308-022-0000 20-33-308-024-000/

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and soals this 7th day of September, 2006 LUMANU AND SHEDBY J. GERMANY ASST. VICE PRESIDENT	
Tauli Man I M	
KAREN M. HANEK, LOAN SERVICE OFFICER	
STATE OF ILLINOIS COUNTY OF COOK	=====

Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY Mary Jane Chapman THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my kand and official notary seal, this <u>7th</u> day of <u>Septem</u> Commission expire

Official Seal ary Jane Chapman Public State of Illinois My Commission Expires 03/13/07