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Doc#: 0627902040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2006 08:28 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121

Prepared By:

PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUTTE 200, DOWNERS GROVE, IL 605151.93

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 1417 MAIN STREET, WHEATON, IL 60167

does hereby grant, sell, assign, transfer and convey unt , WEILS FARGO BANK, N.A.

organized and existing under the laws of whose address is , , , PO BOX 5137 DES MOINES IA 50306-5137

a certain Mortgage dated SEPTEMBER 11, 2006 , made and executed by

ROXANNE M TREVINO, A SINGLE PERSON AND KRISTEN & PREVINO, A SINGLE PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK

SEE ATTACHED:

PIN: 06-14-416-030-0000

upon the following described property situated in

County, State of Illinois:

atic# 1486318

Parcel ID#:06-14-416-030

Property Address: 295 CHRISMAN DRIVE, STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of TWO HUNDRED FIVE THOUSAND SEVEN HUNDRED SEVENTY

AND 00/100 (\$ ******205,770.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

O(a) A790203) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

0068416924
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664

P-995W(IL) (0109)

11/97 Amended 6/00

Page 1 of 2 Initials

VMP MORTGAGE FORMS - (800)521-7291

(herein"Assignee"),

0627902040 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PERSONAL MORTGAGE GROUP, LLC

Witness			(Assignor)	
		By: >	Books GIN	
Witne	ess		(Signature)	
Attes	t		BARBARA A. ZYCH V.P. LOAN DOCUMENTATION	
Seal				
	State of ILLINOIS County of DUPAGE			
	This instrument was acknowledged before me on	SEPTEMBER 11, 2	2006	
by	BARBARA A. ZYCH	τ_{C}		
as	V.P. LOAN DOCUMENTATION	04/2	of	

995W(IL) (0109)

Page 2 of 2

Official Seal Cheryl Giunt, Netary Public State of Illinois My Commission Expires 11/13, 07

0627902040 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: LOT 111 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1988 AS DOCUMENT 88481204, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-14-416-030-0000 Vol. 0060

Property Address: 295 Chrisman Drive, Streamwood, Illinois 60107

Property of Cook County Clark's Office