## UNOFFICIAL COM

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 **UYEN PHUNG (LAND AM)**  Doc#: 0627904010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/06/2006 10:03 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTAANA, CA 92799

.03n#: 0083256834

I LS#: 675892



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESERTTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb / a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MABEL KENNEDY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 25, 2005

Recorded on: SEPTEMBER 14, 2005 as Instrument No. 0525705035 in Book No. --- at Page No. ---

Property Address: 208 N WALLER AVE, CHICAGO, IL (10644-0000

County of COOK, State of ILLINOIS

PIN# 16-08-409-021-0000

Legal Description: LOT 12 IN BLOCK 7 IN CARTER'S SUBDIVISION OF BLOCK 5 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, AND THE NORTH 36 1/4 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STREET ADDRESS: 206 N. WALLER AVENUE, CITY: CHICAGO, COUNTY: COCK. TAX NUMBER: 16-08-409-021-0000. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750/7/C0 FOREGOING, INSTRUMENT ON AUGUST 19, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By:

KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of County of

**CALIFORNIA ORANGE** 

} ss.

On AUGUST 19, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC CALIFORNIA ()