



Doc#: 0627908117 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/08/2006 02:24 PM Pg: 1 of 1

PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632
WHEN RECORDED MAIL TO:

Loan No. 1147332 (A & A AUTO REPAIR)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Wlodzimierz Sosinski and Adam Sosinski**, County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage Dated the 16th day of December A.D. 1999**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 00012910** the premises therein described, as follows, to-wit:

LOTS 33 AND 34 IN BLOCK 4 IN JAMES G. MACLAY'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-11-112-002-0000, common address is known as, **4815 South Archer Avenue, Chicago, Illinois 60632.**

Situated in the Town of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this **30th day of July A.D. 2004.**

ATTEST:

Louise F. Sajdak

Vice President

BY:

Michael Liskiewicz

Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Louise F. Sajdak** personally known to me to be the Vice President of Archer Bank, a corporation, and **Michael Liskiewicz** personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **30th day of July A.D. 2004.**

Estela Ornelas

