

UNOFFICIAL COPY



Doc#: 0627910010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/06/2006 08:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
000000001946160150

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Curtis McClain And Carla McClain, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2000, and recorded on December 4, 2000, in Document 00948386 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

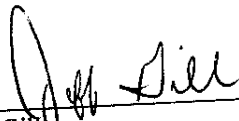
PIN # 16174010070000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 921 SOUTH AUSTIN BOULEVARD, CHICAGO, IL, 60612-0000

Witness my hand and seal September, 13, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Jeff Gill
Asst. Secretary

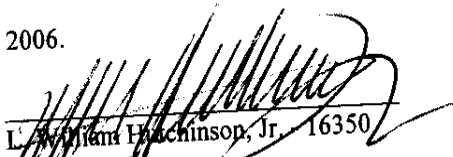


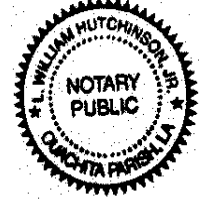
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 13, 2006.


L. William Hutchinson, Jr. 16350
Notary Public
Lifetime Commission



Loan No: 000000001946160150

County of: Cook
Investor No: C99
Investor Category:
Investor Loan No: 104507330

Prepared by: Wanda K Smith
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100038500008001169
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

TAX NUMBER: 16-17-401-007-0000

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LEGAL DESCRIPTION:

LOT 20 IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF BALTIMORE, OHIO AND CHICAGO TERMINAL RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office