

Doc#: 0627913092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

[Space Above this Line for Recording Data]	
	Loan No. 760600415

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PAWEL M KOLPA MARRIED TO JOLANTA KOLPA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document O416029072 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Subordination, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, towit:

Property Street Address: 4524 KINGS WALK DR APT 2A, ROLLING MEADOWS IL 60008

PIN: 02-26-117-010-1037

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 5TH day of SEPTEMBER A.D., 2006.

(Seal)

May mond bank

Rosafine Klingelhofer Asst. Vice President

Marcia Petricig- Asst. Secretary

Sig

627913092 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF DUPAGE

On, 5TH day of SEPTEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary sol and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES:

**Notary Public** 

"OFFICIAL SEAL SANDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2006

Ox Cook Cour This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrenville Rd Ste. 500 Downers Grove, IN60515

PARCEL 1: UNITS 4500-1A,1B,1C,1D,2A,2B,2C,2D, UNITS 4506-1A,1B,1C,1D,2A,23,2C,2D; UNITS 4512-1A,1B,1C,1D,2A,2B,2C,2D, IN THE KINGS WALK IV CONDO AS DELINEATED ON A UNITS 4512-1A,1B,1C,1D,2A,2B,2C,2D, IN THE KINGS WALK IV CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHNEST 1/4 OF SECTION 26, TOWNSHIP 42 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM AND EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 94430263 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 4:
EASEMENT FOR THE BENEFIT OF PARCEL 1 POR INGRESS AND EGRESS AS SET FORTH IN THE
EASEMENT FOR THE BENEFIT OF PARCEL 1 POR INGRESS AND EASEMENTS FOR KINGS WALK
DECLARATION OF COVENANTS; CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK
MASTER HOMEOWNERS ASSOCIATION RECORDED APRIL 14, 1994 AS DOCUMENT 94341471 OVER AND
ACROSS THE LAND DESCRIBED AND DEFINED AS COMMON AREA THEREIN.