

UNOFFICIAL COPY



0627916084

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

Doc#: 0627916084 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2006 09:28 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1964642 RI.S#: 370109



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANDREW L HAMILTON AND BOOBIE J HAMILTON, HUSBAND AND WIFE
Original Mortgagee: ALL FUND MORTGAGE

Mortgage Dated: DECEMBER 03, 2004

Recorded on: OCTOBER 07, 2005 as Instrument No. 0528006137 in Book No. --- at Page No. ---

Property Address: 4518 WEST VAN BUREN ST, CHICAGO, IL 60624

County of COOK, State of ILLINOIS

PIN# 00-00-000-000 16-15-121-024-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2006

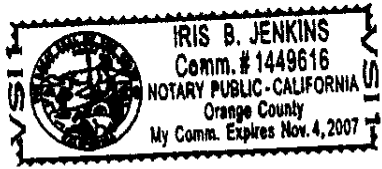
ALL FUND MORTGAGE, BY NEW CENTURY MORTGAGE CORPORATION, ITS ATTORNEY-IN-FACT

By: Maura Hernandez
(Name, Title): Maura Hernandez, Assistant Secretary

State of California
County of Orange } ss.

On SEPTEMBER 06, 2006, before me, Iris B. Jenkins, a Notary Public, personally appeared Maura Hernandez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Iris B. Jenkins
(Notary Name): Iris B. Jenkins



[Handwritten signature]

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SCHEDULE A

LOT 25 IN BLOCK 4 IN COUNSELMAN'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PN: 16-15-121-024-0000

Property of Cook County Clerk's Office