

# UNOFFICIAL COPY



Doc#: 0627916002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2006 07:10 AM Pg: 1 of 2

George Washington Savings Bank  
(Formerly George Washington  
Savings & Loan Association)

### RELEASE OF MORTGAGE

Loan No ML 14-000444-0 (PARTIAL)  
KNOW ALL MEN BY THESE PRESENTS  
THAT GEORGE WASHINGTON SAVINGS  
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of  
One dollar and other good and valuable  
Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim  
WASHINGTON PARK BUILDERS INCORPORATED -----  
All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0533642008 AND ASSIGNMENT OF  
RENTS RECORDED AS DOCUMENT NO. 0533642009

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents  
to be signed by it's Senior Vice President and attested to by it's said Assistant Vice President this 1<sup>ST</sup> day of SEPTEMBER 2006.

Attest: *Susan M. McKeeff*  
Assistant Vice-President

GEORGE WASHINGTON SAVINGS BANK  
By: *Patricia A. Webb*  
Senior Vice-President

STATE OF ILLINOIS)  
)SS  
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are  
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and  
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as  
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the  
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.  
GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Jody F. Ure*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
10240 S. CICERO AVE., OAK LAWN, IL. 60453



Please mail to:

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

RECORDER'S BOX NO. ....

54  
P2  
5-  
M  
JH

# UNOFFICIAL COPY

PARCEL 1:

UNIT 5630-3 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH ½ OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH ½ OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 2006 AS DOCUMENT #0624010074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0624010074

20-15-110-022

5630 S. PRAIRIE Unit 3  
CHICAGO IL 60615

County of Cook Clerk's Office