

UNOFFICIAL COPY



Doc#: 0627916027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 07:10 AM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No: 140003871 (partial)

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim 102 N HAMLIN CONDOMINIUM DEVELOPMENT LLC, WHOSE ADDRESS IS 67 E. MADISON ST., SUITE 1405, CHICAGO, IL 60603-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK COUNTY, ILLINOIS as Document No. 0510833171 and Assignment of Rents No. 0510833172 Hazardous Substance Certificate and Indemnity Agreement 0510833173 Subordination Agreement 0510833174

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its said Senior Vice President this 21 Day of August 2006.

GEORGE WASHINGTON SAVINGS BANK

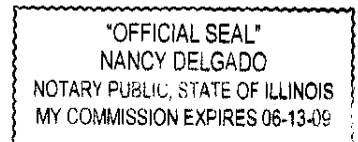
Attest: *Alicia Casper* By: *Susan M. Meyer*
Senior Vice President Assistant Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Nancy Delgado*
Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462



Please mail to:

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

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P2
3-
M
JH

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UNIT B3 IN THE CONSERVATORY MANOR CONDOMINIUM OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

LOTS 1 AND 12 (EXCEPT THE WEST 16 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 3 IN GARFIELD PARK ADDITION TO CHICAGO A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN EVANS AND OTHER'S SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE IN OSBORNE'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF WASHINGTON STREET (NOW WEST END AVENUE) AND NORTH OF THE NORTH LINE OF WARREN AVENUE (NOW WASHINGTON BOULEVARD) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 29, 25 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED APRIL 1, 1892 AS DOCUMENT NUMBER 1637219 IN BOOK 3800, PAGE 335) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620031040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

102 N. HAMLIN UNIT B3, CHICAGO, IL 60624

PIN: 16-11-310-047-0000

Cook County Clerk's Office