

UNOFFICIAL COPY



0627917036

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0627917036 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/08/2006 10:54 AM Pg: 1 of 2

When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

3112975RLI

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 276297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **EMC MORTGAGE CORPORATION**
909 HIDDEN RIDGE DRIVE #200, IRVING, TX 75038
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 5, 2005**
Executed by **JORGE ESPINOSA AND ANAMARIE ESPINOSA, HUSBAND AND WIFE**

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**
A corporation organized under the laws of the State of **CALIFORNIA**
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**
and recorded as Document No. **0529327105**, by the county **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-29-417-005
Commonly known as: **2545 N. MASON AVENUE, CHICAGO, ILLINOIS 60639**
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On 10-10-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

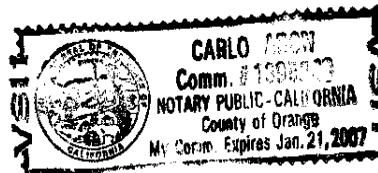
By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness:

Notary Public: _____

ORANGE County, CA

My Commission Expires: 1-21-07



Handwritten initials and date: 9.10, 2/12, 10/10/06

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COUNTY of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 35 IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) AND NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-29-417-005

Property of Cook County Clerk's Office