

# UNOFFICIAL COPY

Doc#: 0627921055 fee: \$36.00  
Date: 10/06/2006 01:59 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSR FEE \$10.00 Applied

Loan Number: 133\_6164333814  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Bank of America  
4161 Piedmont Parkway  
Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America  
4161 Piedmont Parkway, Greensboro, NC 27410-8110

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

ARNEL DE LOS REYES

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 8/27/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/5/2003 in Mortgage Book of records, Page , Auditor's File No./Document No. 0330933043 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

STREET ADDRESS: 8630 FERRIS # 208 CITY: MORTON GROVE COUNTY: COOK TAX NUMBER: 10-20-101-020-1010 LEGAL DESCRIPTION: PARCEL 1: UNIT 208 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 37, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-208, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.

Property Address: 8630 FERRIS AVENUE 208, MORTON GROVE IL 60053 PIN: 10201010201010

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 10/05/2006.

Bank of America N.A.

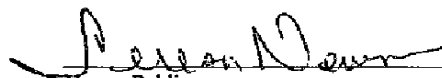
# UNOFFICIAL COPY

By:

  
Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/05/2006 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

  
Notary Public  
Commission Expires: Oct. 17, 2009



Property of Cook County Clerk's Office