

UNOFFICIAL COPY

<PAPERSET>NAME: LATIKER, PATRICIA

A.

Loan#: 99541054



Doc#: 0627922009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2006 09:31 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 07/20/06, the following described mortgage:

<PAPERSET>

Date: May 12, 2005 Amount of Debt: \$ 130,500.00

Mortgagor: PATRICIA A. LATIKER

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on May 13, 2005 As Document 0513211193 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 33 IN BLOCK 6 IN MANCHESTER LAND AND INVESTMENT CO'S SUBDIVISION OF BLOCKS 1, 4 AND 6 IN GEORGE G. STRLET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-17-405-033-0000

Commonly known as: 1038 WEST 108TH PLACE, CHICAGO, IL 60643

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

By: [Signature] KIMBERLY DAWSON, 1ST VICE PRESIDENT
Certifying Officer

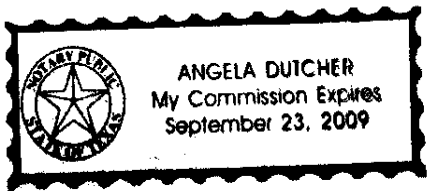
AMANDA FARRAR
ASSISTANT VICE PRESIDENT

State of Texas)
 ss. Cook)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR and AMANDA FARRAR, ASSISTANT VICE PRESIDENT Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N Dearborn
Suite 1300
Chicago, IL 60602
PH 0607037
Attention:
BOX 178