

# UNOFFICIAL COPY

NAME: NEELY, DOLLYE

Loan#: 102414748



Doc#: 0627922021 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2006 09:36 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 06/02/06, the following described mortgage:

Date: September 2, 2005 Amount of Debt: \$ 34,000.00

Mortgagor: DOLLYE NEELY; IRMA HOLLOWAY;

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A., its successors and/or assigns

Recorded on November 3, 2005 As Document 0530722119 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 7 IN BLOCK 3 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 1/2 OF LOT 28 IN BLOCK 11 IN CROISSANT PARK MARKHAM, AS A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD

Permanent Real Estate Tax Number 29-19-421-049-0000

Commonly known as: 16520 PAULINA STREET, MARKHAM, IL 60426

Together with all rights and interest in the same and the premises

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therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

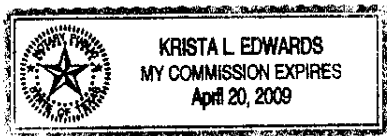
By: *[Signature]*  
Certifying Officer  
KIMBERLY DAWSON, 1ST VICE PRESIDENT

By: *[Signature]*  
Certifying Officer  
MICALL BACHMAN, ASSISTANT VICE PRESIDENT

State of TEXAS )  
ss. )  
County of COLLIN )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KIMBERLY DAWSON, 1ST VICE PRESIDENT and MICALL BACHMAN, ASSISTANT VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



*[Signature]*  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PE#0605495  
Attention:

*Box 178*