UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: TRACY BROWN

PO BOX 2665

NORTHLAKE, IL 60164



Doc#: 0627931002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2006 09:11 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company 4:1 58011578 "BROWN" Lender ID:X01008/110519392 Cook, Illinois MERS #: 100194450001524371 1/12 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by TRACY BROWN, AN UNMARRIED WOMAN, originally to MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Coo; and the State of Illinois, Dated: 05/19/2005 Recorded: 06/22/2005 as Instrument No.: 0517341088, does herer, acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN BLOCK 5 IN MOOR'S SUBDIVISION OF LOT 11 N THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWEST PLANK ROAD OF THE SOUTHWEST 1/4 IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-309-032-0000

Property Address: 1824 S SPRINGFIELD AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On September 13th, 2006

DION CHESSAR, Assistant Secretary

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SATISFACTION Page 2 of UNOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On September 13th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL COMM. #1398781 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

Cottony Clarks Office Prepared By: Tacara Hatt (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675