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Doc#: 0627933101 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2006 10:48 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

8315634 OF 2 W

August 21, 2006

FOR VALUABLE CONSIDERATION, M&I Bank FSB, 3993 Howard Hughes Parkway, #100 Las Vegas, NV 89109, a Corporation existing under the laws of the United States of America, Grantor (whether one or more), hereby sells, assigns and transfers to M&I Mortgage Corp. W57 N14280 Doerr Way, Cedarburg, Wisconsin 53012, Grantee (whether one or more), the Grantor's interest in the Deed of Trust dated December 15, 2005 executed by Pamela S Thullen, an unmarried person, as Grantor, to M&I Bank FSB, as Grantee, and filed for record February 2, 2006, as Document Number 0603333121 (or in Book of Records Page) in the Office of the County Recorder of Cook County, Illinois, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Grantor covenants with Grantee, its successors and assigns, that there is still due and unpaid of the debt secured by the Deed of Trust the sum of Fifty Six Thousand Seven Hundred Fifty and no/100 DOLLARS (\$56,750.00), with interest thereon from December 20, 2005, and that Grantor has good right to sell, assign and transfer the same. Please see attached for legal description, Exhibit A.

GRANTOR
M&I Bank FSB

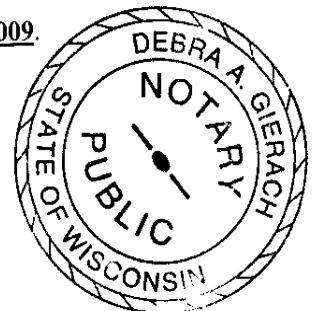
By: _____
Lorann J. TenHaken
Officer
M&I Bank FSB

Drafted By:
Lorann J. TenHaken
M&I Mortgage Corp.
PO Box 478
Milwaukee, WI 53201-0478

State of Wisconsin)
)
County of Ozaukee)

This instrument was acknowledged before me on August 21, 2006 by Lorann J. TenHaken as Officer for M&I Bank FSB.

Debra A Gierach
Notary Public, State of Wisconsin
My Commission expires September 6, 2009.



Recording Requested by/Return To:
M&I Mortgage Corp.
ATTN: Final Documentation Dept.
P.O. Box 478
Milwaukee, WI 53201-0478

9663345-0004076638 Thullen, P

BOX 333-CT

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Exhibit A: Legal Description

UNIT NO. 5818 "A"-1 IN "RIDGEWOOD OAKS", A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS OR PARTS IN THE NORTHWEST 1/4 OF SECTION 17 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT " B" TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968 KNOWN AS TRUST NUMBER 71-80632, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23407013 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office