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Doc#: 0627933137 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2006 01:22 PM Pg: 1 of 4

WHEN RECORDED MAIL TO: American Chartered Bank 955 National Parkway Suite 60 Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 31, 2006, is made and executed between Christopher Bambulas and Daniela Bambulas (referred to below as "Grantor") and American Chartered Bank, whose address is 1199 E. Higgins Rd., Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 20, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on May 10, 2005 as Document #0513035271 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 8, 9 AND 10 (EXCEPT THAT PART USED FOR AN ALLEY) IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 3°, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) TOGETHER WITH THAT PART OF THE SOUTH 3/8 IN CHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7 INCLUSIVE IN BLOCK 12 AFORESAID IN UNION PARK SECOND ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1520 West Fulton Street, Chicago, IL 60607. The Real Property tax identification number is 17-08-309-003-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

- (1) An increase in the principal amount of Indebtedness secured by the Mortgage to \$1,475,000.00.
- (2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$1,475,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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County Clark's Office

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MODIFICATION OF MORTGAGE

Loan No: 68464304 (Continued) Page 2

unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOW EDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES 70 ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 31, 2006.

GRANTOR:

Christopher Bambulas

Daniela Bambulas

LENDER:

AMERICAN CHARTERED BANK

Authorized Signer

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 68464304	(Continued)	rage 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF DILLMOIL		
COUNTY OF SCURE) SS 	
Bambulas, to me known to be the i	Residing at Annual Annu	dification of Mortgage, and nd deed, for the uses and
	LENDER ACKNOWLEDGMENT	
COUNTY OF COUNTY		ne the undersigned Notary n to me to be the d foregoing instrument and
acknowledged said instrument to be the Lender through its board of di	pe the free and voluntary act and deed of the said irectors or otherwise, for the uses and purposes athorized to execute this said instrument and the Residing at	therein mentioned, and on nat the seal affixed is the
My commission expires 10-20	1,75-2.1	Official See! Ashley Hodge ry Public State of Hilnois mission Expires 10/26/2008

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MODIFICATION OF MORTGAGE

Loan No: 68464304 (Continued) Page 4

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