

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0628342092 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 10:40 AM Pg: 1 of 2

RECEIVED IN BAD CONDITION

Date: 09/25/06

Order Number: 1410 008355639

8355639Z JP 2008

1. Name of mortgagor(s): **MARC J. STONE & KATHLEEN STONE**
2. Name of original mortgage: **MORTGAGE SQUARE INC.**
3. Name of mortgage servicer (if any): **WASHINGTON MUTUAL HOME LOANS**
4. Mortgage recording: Vol.: \_\_\_\_\_ Page: \_\_\_\_\_ or Document No.: **0325347134**
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: **03-25-120-008-0000**  
Common Address: **1821 E. SITKA LN, MT. PROSPECT, ILLINOIS 60056**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Chicago Title Insurance Company

By: **JILL PELICAN**

Address: **85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005**

Telephone No.: **(847) 758-4800**

State of Illinois

County of **DuPage**

This Instrument was acknowledged before me on **9-25-06** by **Jill Pelican** as (officer for/agent of) Chicago Title Insurance Company.

*[Handwritten Signature]*  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: **JILL PELICAN**  
**85 W. ALGONQUIN ROAD, SUITE 400**  
**ARLINGTON HEIGHTS, ILLINOIS 60005**



2pg  
D.F.

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**Legal Description:**

LOT 238 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. THREE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office