RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0628350007 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/10/2006 09:34 AM Pg: 1 of 2

## DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN  | BY THESE PRESENTS, That the  | American Chartered Bank                                       |                                 |  |  |  |  |
|---|--|---|---------------------------------|--|--|--|--|
| a corporation of the State of                             | Illinois   | , for and in consideration of the payment of the indebtedness |                                 |  |  |  |  |
| secured by the  | Mortgage & Assignment of Rents   | hereinafter mention   | ed, and the cancellation of all |  |  |  |  |
| the notes thereby secured,                                |  | receipt whereof is hereby a                                   | cknowledged, does hereby        |  |  |  |  |
| REMISE, RELEASE, CONVI                                    |  | Vesta Property Development                                    |                                 |  |  |  |  |
|   |  | (NAME AND ADDRESS   |                                 |  |  |  |  |
|   | 0  |   |                                 |  |  |  |  |
| heirs, legal representatives in, through, or by a certain | and assigns, all the right, title, inter Mortgage and Assignment o , bearing Rents | est, claim or demand whatso<br>g date the 31 day of           | Januery , 2006 ,                |  |  |  |  |
| and recorded in the Recorder's                            | s Office of Cook   | County, in the State of                                       | Illinois ,                      |  |  |  |  |
| in book   | of records, on page  | , as document No.   | 0603932060 & ,                  |  |  |  |  |
|   | 4  |   | 0603932061                      |  |  |  |  |
| to the premise therein describe follows, to wit:          | ed, situated in the County of Co   | , State of  | Illinois , as                   |  |  |  |  |
|   |  | ( . )   |                                 |  |  |  |  |
|   | BDIVISION OF 5 ACRES OF WEST HAL<br>NGE 13, EAST OF THE THIRD PRINCIP              |   |                                 |  |  |  |  |
|   |  | TSO   |                                 |  |  |  |  |
|   |  | 0   | So.                             |  |  |  |  |
|   |  |   |                                 |  |  |  |  |
|   |  |   | 0                               |  |  |  |  |
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|   |  |   |                                 |  |  |  |  |
|   |  |   |                                 |  |  |  |  |
| 4   |  | d annoutainina  |                                 |  |  |  |  |
| Permanent Real Estate Index 1                             | ances and privileges thereunto belonging an  | 16-11-302-014-0000  |                                 |  |  |  |  |
| Address(es) of premises:                                  |  | VENUE, CHICAGO, IL 60624                                      | Gale la                         |  |  |  |  |
| Witness and   | <del></del>  | , this is day of  | June 2006                       |  |  |  |  |
| witness and   | and sear   | Mushe   | wak (SEAL)                      |  |  |  |  |
|   |  |   | (SEAL)                          |  |  |  |  |
| This instrument was prepared                              | by:  K Neuckranz 12556302 #12  | 955 National Park   | ~ V                             |  |  |  |  |

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## UNOFICIAL COPY (ADDRESS)

| STATE OF   |   | Illinois  |  | <b>)</b> 20  |   |                         |  |
|--|---|---|--|--|---|-------------------------|--|
| County of  |   | Cook  |  | SS.  |   |                         |  |
| I,in and for said Cou  |   | ate aforesaid, DO H   |  | IFY that   |   | M. Washkowiak           | , a notary public  |
| known to me to be same persons whand severally acknown to authority given be Act, and as the free GIVEN Under my | the nose names owledged that e seid instruction the Board e and voluntary | are subscribed t as such Vic ument and cause of   | to the foreg<br>e-President<br>d the corporat<br>Directors | Secretary of said of said of said of said of said see and purposes | corporation, and t, appeared b corporation to of said corpo | efore me this<br>Secre  | , personally<br>n to me to be the<br>day in person<br>stary, they signed<br>hereto, pursuant |
|  | My Co   | Official Seal Kimberly J Neuckranz Mary Public State of Illinois minission Expires 07/26/20 | 210  | Commission ex  |   | July 26, 20             |  |
| American Chartered Bank<br>955 National Parkway, Suite 60<br>Schaumburg, IL 60173                                | MAIL TO:  |   | ADDRESS OF PROPERTY:                                       |  | 955 National Parkway, Suite 60                              | American Chartered Bank | RELEASE DEED  By Corporation   |