

UNOFFICIAL COPY



Doc#: 0628355102 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 01:57 PM Pg: 1 of 3

ATS#45297

[Space Above this Line for Recording Data]

Loan No. 760920556

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **GABRIELA ALVAREZ AND HECTOR ALVAREZ, WIFE AND HUSBAND** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0534204297 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

~~LOT 4 IN BLOCK 2 IN A MCINTOSHES 61ST STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE~~ *see legal attachment*
~~NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

Property Street Address: 7154 S AVERS, CHICAGO, IL 60629

PIN: 19-26-102-080-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 18TH day of AUGUST A.D., 2006.

(Seal)

MidAmerica Bank, fsb
BY: *Resanne Klingelhofer*
Resanne Klingelhofer- Asst. Vice President
ATTEST: *Marcia Petricig*
Marcia Petricig - Asst. Secretary

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When Recorded Return to:
 MidAmerica Bank
 2650 Warrenville Rd, Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721

This Instrument was prepared by:
 Kenneth Koranda
 2650 Warrenville Rd, Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721

Notary Public



On, 18TH day of AUGUST A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BT

MY COMMISSION EXPIRES

COUNTY OF DUPAGE

SS

STATE OF ILLINOIS

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 45297

LOT 31 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOT 30 AND THE NORTH 2 FEET OF LOT 29 IN BLOCK 2 IN MARQUETTE PARK TERRACE BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 7154 S. AVERS AVE.
City, State: CHICAGO, Illinois 60629

Pin : 19-26-102-080

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173