

UNOFFICIAL COPY



0628355111

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0628355111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 02:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

EDWARD G HALSTEAD
LOIS A HALSTEAD
604 CLARENCE AVE
OAK PARK IL 60304-1304

SEND TAX NOTICES TO:

ATS #46598

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **EDWARD G. HALSTEAD and LOIS ANN HALSTEAD, 604 S. CLARENCE, OAK PARK, IL 60304**, his/her, their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0030267810, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 4 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 8.9775 CHAINS) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **604 S CLARENCE, OAK PARK, IL 60304**. The Real Property tax identification number is **16-18-211-002-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-18-211-002-0000**

Address(es) of premises: **604 S. CLARENCE, OAK PARK, IL 60304**

Witness Our hand and seal, this 13TH day of SEPTEMBER 2006

By: [Signature] (Name & Title) AVP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05905224170

(Continued)

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STATE OF ILLINOIS

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COUNTY OF DEKALB

On this 13TH day of SEPTEMBER, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

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Property of Cook County Clerk's Office