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RECORD AND RETURN TO
HANOVER CAPITAL PARTNERS LTD.
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(emc flow)



Doc#: 0628356093 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/10/2006 09:04 AM Pg: 1 of 2

318 5352

Tax ID - 2033418020000

Loan No. 622346 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 3/17/2004

Assignor: Long Beach Mortgage Company

Assignee:

EMC Mortgage Corporation

2780 Lake Vista Drive Lewisville TX 75067

Executed By **CHANDLER MILTON**

To: Long Beach Mortgage Company

Mortgage Dated: 3/8/2004 and Recorded on 3/31/2004 as Instrument No. 409104217
Book Page in COOK County IL

Property Address: 8557 S ABERDEEN STREET
CHICAGO, IL

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$37,800.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 3/17/2004

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: [Signature]
Sue Southwick
Asst Vice President

ON 3/17/2004 BEFORE ME, **M. Martinez**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Sue Southwick**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
M. Martinez



**EMC
IMAGED**

3/8/2004 09:26
3.185352

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Law Title

VERONICA LUEVANO→

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For: Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 192073PREV2*18*-04

The land referred to in this Commitment is described as follows:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 20 FEET) IN BLOCK 2 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office