UNOFFICIAL COF

LOAN NO.: 0011406204 PIF DATE: 08/29/2006

ILLINOIS

RELEASE DEED

Prepared by & Return to: Latonya Kelly

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 Doc#: 0628306095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2006 01:09 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does here'cy certify and acknowledge satisfaction in full of the debt secured by the following described in recorded real estate mortgage, and the same is hereby released:

Name or Mostospor:

MOHAMMAD ANOWAR HOSSAIN AND MAHMUDA B HOSSAIN

Name of Mortgagee

EQUIFIRST CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0525916094, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/18/2005, Recorded Date 09/16/2005

Address of Property:

5100 MARINE URIVE # 9L

CHICAGO, IL 60647

Legal Description of Property: SEE ATTACHED

Tax ID No.: 14084030281084 Dated: September 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latonya Kelly, Vice President

MIN#: 100200100076399025

PH#: 1-888-679-6277

State of Illinois

County of Dupage

On September 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 12,

Notary Public/Commission Expires:

ANTONIO V. GAVINA NOTARY PUBLIC STATE OF ILLINOIS Commission Expire

12 5 M X KU

0628306095 Page: 2 of 2

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Unit 9L together with its undivided percentage interest in the common elements in 5100 Marine Drive Condominium, as delineated and defined in the Declaration recorded as document number 25203727, in Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. or Cook County Clerk's Office 14-08-40 3. 028 1084