

# UNOFFICIAL COPY

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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/10/2006 11:18 AM Pg: 1 of 4

C. Grant McCorkhill  
Holland & Knight LLP  
131 South Dearborn  
30<sup>th</sup> Floor  
Chicago, IL 60603  
Ph. 312/715-5743

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## ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE

CONCORD HOMES, INC., an Illinois corporation ("Assignor"), having its principal office at 2300 North Barrington Road, Suite 600, Hoffman Estates, Illinois 60195, this 16<sup>th</sup> day of August, 2006, hereby assigns to THE CHICAGO LOW-INCOME HOUSING TRUST FUND, an Illinois not-for-profit corporation ("Assignee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Assignor's right, title and interest in and to that certain Mortgage from JOHN FINNEGAN, as mortgagor, in favor of Assignor, as mortgagee, dated as of August 16, 2006 and recorded as of \_\_\_\_\_, 2006 as document # \_\_\_\_\_ in the amount of TWENTY THOUSAND and NO/100 Dollars (\$20,000.00), and that certain Promissory Note ("Note") in favor of Assignor, dated as of August 16, 2006, in the amount of TWENTY THOUSAND and NO/100 Dollars (\$20,000.00), plus interest as provided in the Note.

THIS ASSIGNMENT SHALL BE EFFECTIVE AS OF THE DATE THIS ASSIGNMENT IS ACCEPTED BY THE CHICAGO LOW-INCOME HOUSING TRUST FUND.

ASSIGNEE SHALL HAVE THE RIGHT TO RECORD THIS ASSIGNMENT WITH THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

[SIGNATURE PAGE FOLLOWS]


Box 266

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*August*  
DATED: ~~July~~ 16, 2006

ASSIGNOR:

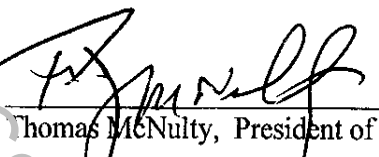
CONCORD HOMES, INC.,  
an Illinois corporation

By:   
Its: V.P.

On behalf of CONCORD HOMES, INC., an Illinois corporation

*August*  
DATED: ~~July~~ 16, 2006

ASSIGNEE:

  
Thomas McNulty, President of the Board

On behalf of THE CHICAGO LOW-INCOME HOUSING TRUST FUND

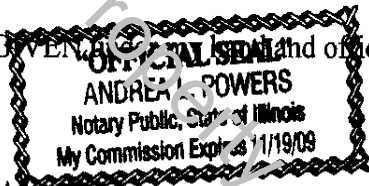
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that JOHN WOZNIAK [name], personally known to me to be the VICE PRESIDENT [title] of CONCORD HOMES, INC., an Illinois corporation ("Assignor"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignor for the uses and purposes therein set forth.

GIVEN under my hand and official seal this July \_\_\_\_, 2006.



Andrea J. Powers  
NOTARY

(SEAL)  
My Commission Expires:  
11/19/09

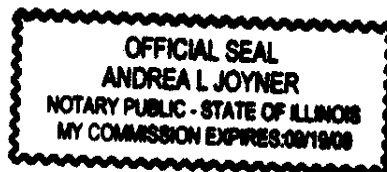
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that Thomas J. McNulty [name], personally known to me to be the President [title] of THE CHICAGO LOW-INCOME HOUSING TRUST FUND, an Illinois not-for-profit corporation ("Assignee"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignee for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18 day of September, 2006.

Andrea L. Joyner  
NOTARY

(SEAL)  
My Commission Expires:  
09-19-2009



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## EXHIBIT A

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 506 IN THE PARK CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1: LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUB-PARCEL 2: THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 3: ALL OF THE NORTH-SOUTH 10 FEET WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 4: ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOTS 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 100, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID

Commonly known as: 849 N. Franklin, Unit 506, Chicago, Illinois

Permanent Index Number(s): 17-04-443-011-0000 (Part); 17-04-443-012-0000 (Part); 17-04-443-013-0000 (Part); 17-04-443-014-0000 (Part); 17-04-443-015-0000 (Part); 17-04-443-016-0000 (Part); 17-04-443-017-0000 (Part); 17-04-443-020-0000 (Part); 17-04-445-001-0000 (Part); 17-04-445-002-0000 (Part); 17-04-445-005-0000 (Part); 17-04-445-014-0000 (Part)