

UNOFFICIAL COPY



LOAN #1000509942
FS File No.: 06-4399D

Doc#: 0628310008 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 08:32 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to US BANK, NATIONAL ASSOCIATION, AS TRUSTEE BY SPECIALIZED LOAN SERVICING, LLC, ATTORNEY IN FACT its successors and assigns, all right, title and interest in and to a certain mortgage executed by MARILYN E. CLAIBORNE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY FIRST BANK, dated February 4, 2005, and recorded on March 16, 2005 in , State of Illinois, as Document No. 0507502418, conveying:

LOT 3 IN BLOCK 4 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 OF CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1506 SOUTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60644.

Permanent Index No.: 16-23-227-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on May 19, 2006, has caused this instrument to be executed by Edward M. Johns, its Assistant Secretary and attested by Malik D. Sparrow, its Foreclosure Specialist, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Attest: _____

Box 259

UNOFFICIAL COPY

STATE OF COLORADO)

ss.)

COUNTY OF DOUGLAS)

I, Christine Mader, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Edward M. Johns, the Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19th day of May, 2006.

Christine Mader

Notary Public in and for said State
My commission expires on 08/25/2008

This instrument was prepared by:

Common address of property:
1506 SOUTH SPAULDING AVENUE
CHICAGO, IL 60644

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road BOX 254
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



My Commission Expires 08/25/2008

Property of Cook County Clerk's Office