



05-1204

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 31433840
Attorney Code: 00634

Doc#: 0628310039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 08:55 AM Pg: 1 of 1

MAIL TO: BOX 254

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 01ST DAY OF FEBRUARY 2006 from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for BNC MORTGAGE INC., its successors and assigns, ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CDC MORTGAGE CAPITAL TRUST 2002-HE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE2 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: KAREN MCCUNTON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE INC.,
Document Date: MAY 24, 2002 Date Recorded: JUNE 6, 2002
Document/Instrument/Entry Number: 0020633567
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 29-23-101-065-0000

Property Address: 1113 E 165TH ST., SOUTH HOLLA, IL
Property more fully described as: LEGAL DESCRIPTION:

LOT 1 IN GRACE TERRACE SUBDIVISION A RESUBDIVISION OF PART OF LOT 3 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

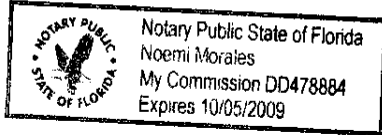
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 01ST DAY OF FEBRUARY 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE INC.

BY: [Signature]
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 01ST DAY OF FEBRUARY 2006, by Scott Anderson, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. He is personally known to me.



[Signature]
Notary Signature

MIN: 100122200000111986

MERS Ph.#: (888) 679 - 6377

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Box 254