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Doc#: 0628311022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 12:45 PM Pg: 1 of 2

Loan #: 1314241
Prepared By:

And When Recorded Mail To:
WELLS FARGO BANK, N.A.
4455 ARROWSWEST DRIVE
COLORADO SPRINGS,
COLORADO 80907

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1314241

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 2006 executed by THOMAS J. LYONS AND AMY C. LYONS, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS 60607 and recorded as Document No. _____ by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 24-29-300-037-0000

P.N.T.N.

P.I.N.: Parcel No: 24-29-300-037-0000
Commonly known as: 12314 S. SPRUCE CT., PALOS HEIGHTS, ILLINOIS 60463

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

On **AUG 18 2006** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **BARRY STURNER** known to me to be the **CEO TOWNSTONE** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **BARRY STURNER**
Its: **CEO TOWNSTONE**

Witness:

Notary Public **Zulema G. Razo**
My commission Expires: **05-30-2010**
"OFFICIAL SEAL"
ZULEMA G. RAZO
Notary Public, State of Illinois
My Commission Expires May 30, 2010

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3. The land referred to in this commitment is described as follows:

LOT 20 IN COUNTRY TRAILS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-29-300-037

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