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0628312052

RECORDING REQUESTED BY:

Doc#: 0628312052 Fee: \$50.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2006 12:28 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

Chase Home Finance LLC  
Loan Servicing Dept. #410  
P.O. Box 509011  
San Diego, CA 92150-9944

17522608

SPACE ABOVE FOR RECORDER'S USE ONLY

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
Title of Document

THIS AREA FOR  
RECORDER'S  
USE ONLY

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 Additional Recording Fee Applies)

S-N  
3-0  
10/10/06  
12:28

This instrument was prepared by:  
and should be returned to:

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## ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 5th day of March, 2004 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and \* whose address is \*\* a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

\* Chase Home Finance LLC  
\*\* 10790 Rancho Bernardo Road  
San Diego, CA 92127

MORTGAGER(s): AMER ZEIADAH

PRINCIPAL AMOUNT: \$ 140,940.00

DATE OF EXECUTION: 1/29/04

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL IDENTIFICATION#: 24-08-112-044 Vol. 240

DATE OF RECORDING: 6 7 04

BOOK: N/A PAGE: N/A

MICROFICHE or INSTRUMENT#: 0715949090

COUNTY: COOK COUNTY: ILLINOIS  
STATE

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including an indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

THE PROVIDENT BANK

"Assignor"

Aimee Taylor  
Witness

By: James Hyson

Jon Kirkpatrick  
Witness

Printed Name: James Hyson  
Its: Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 5th day of March, 2004.

By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

Jon Kirkpatrick  
Notary Public



JON KIRKPATRICK  
Notary Public, State of Ohio  
My Commission Expires 12-09-08

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LEGAL DESCRIPTION

Loan No.: 291444-14

Borrower: AMER ZEIDAH

LOTS 16 AND 17 IN BLOCK 3 IN M.E. MALKINS AND SONS' FIRST ADDITION TO OAK LAWN,  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

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