

# UNOFFICIAL COPY



Doc#: 0628312008 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2006 08:55 AM Pg: 1 of 4

33984186  
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

~~WHEN RECORDED MAIL TO:~~  
Residential Funding Corporation  
One Meridian Crossings, Ste. 100  
Minneapolis, MN 55423

Prepared by:  
Alfred Vandermade  
RFC Loan Number: 10238167  
Seller Loan Number: 1002592255



**CORPORATION ASSIGNMENT of MORTGAGE**  
**FOR VALUE RECEIVED, New Century Mortgage Corporation**

18400 Von Karman, Suite 1000, Irvine, CA 92612

the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 9/9/2005  
executed by CLARENCE A CARSON

TO/FOR: New Century Mortgage Corporation

and recorded in Book \_\_\_\_\_ on Page \_\_\_\_\_ as Instrument No. 0527350026 on 10/05/2005  
of official Records in the County Recorder's Office of Cook County, Illinois.

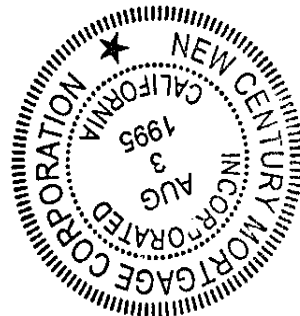
Mortgage Amount: \$233,100.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

MIN. # 100269610102381670  
MERS Phone: 1-888-679-6377

New Century Mortgage Corporation

BY:   
NAME: Alfred Vandermade  
TITLE: AVP Shipping Manager



SP  
SH  
SE  
MY  
MT

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STATE OF California)  
COUNTY OF Orange)

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said State personally appeared Alfred Vandermade, AVP Shipping Manager of New Century Mortgage Corporation personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said State  
Prepared by Maxwell Rixe  
Residential Funding Corporation  
One Meridian Crossings, Ste. 100  
Minneapolis, MN 55423, (952)979-4000

Property Address: 3550 S. KING DRIVE 4 CHICAGO, IL 60653

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

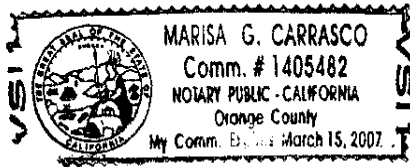
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 18, 2006 before me Marisa G. Carrasco a Notary Public, personally appeared Alired Vandermade, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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Law Title Insurance Agency Inc.-Naperville  
 2900 Ogden Ave., Suite 108  
 Lisle, Illinois 60532  
 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation  
 Commitment Number: 249713M\*REV.8.23.05

**SCHEDULE C - PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 4 IN 350 S. MARTIN LUTHER KING DRIVE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE EAST BY DR. MARTIN LUTHER KING JR. DRIVE 9(FORMERLY GRAND BOULEVARD) AND ON THE WEST BY THE EAST LINE OF THE WEST 1/2 OF SAID LOT 4 ON THE NORTH BY THE NORTH LINE OF SAID LOT 4 ON THE SOUTH BY A LINE PARALLEL WITH AND 25 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 (EXCEPT THE WEST 16 FEET THEREOF CONDEMNED FOR ALLEY), ALL IN COOK COUNTY, ILLINOIS WHIH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2004 AS DOCUMENT 0410718004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(ALSO)

THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA P-3, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

17.31.312.054



U33984186-01GM04

CORP ASGT MTG  
 LOAN# 10238167  
 US Recordings

ALTA Commitment  
 Schedule C

(249713.PFD/249713M/5)