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Doc#: 0628312015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 09:13 AM Pg: 1 of 3

Prepared by,
Recording Requested By,
~~and when recorded mail to:~~
Karen O'Malley, Esq.
Goulston & Storrs
400 Atlantic Avenue
Boston, MA 02110

DISCHARGE OF LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

Property: Store # 97, 1951 East McConnor Parkway, Schaumburg, Cook County, Illinois

BANK OF AMERICA, N.A., as successor by merger to Fleet National Bank, having a place of business at 100 Federal Street, Boston, MA 02110, present holder of a certain Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Financing Statement (Illinois) from **Garden Fresh Restaurant Corp.**, a Delaware corporation to Fleet National Bank, dated as of March 10, 2004 and recorded in the office of the Recorder for the County of Cook, State of Illinois as Document Number 0409715011, hereby acknowledges **satisfaction** of and **discharges** the same.

~~35978949~~

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St. Paul, MN 55117
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[Signature Page Attached]

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[Signature Page to Discharge -- Store #97]

BANK OF AMERICA, N.A.

By: Cristin M. O'Hara
Name: Cristin M. O'Hara
Title: Director
Hereunto duly authorized

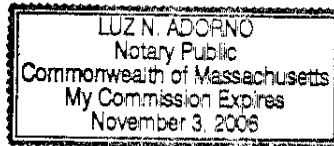
Property of Cook County Clerk's Office

COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss.

On this 22 day of December, 2005, before me, the undersigned notary public, personally appeared Cristin M. O'Hara, Director of Bank of America, N.A., proved to me through satisfactory evidence of identification, which was her driver's license, to be the person whose name is signed on the preceding or attached document and acknowledged to me that he/she signed it voluntarily for its stated purpose.

Luz N. Adorno
Notary Public
My commission expires:
[Seal]



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EXHIBIT A

(STORE #97, 1951 EAST MCCONNER PARKWAY,
SCHAUMBURG, COOK COUNTY, ILLINOIS)

LOTS 1 AND 2 IN CENTENNIAL CENTER SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1996 AS DOCUMENT 96707738, IN COOK COUNTY, ILLINOIS.

PIN #: 07-12 402-007

COMMON ADDRESS: 1951 EAST MCCONNER PARKWAY
SCHAUMBURG, ILLINOIS



U29155286-01LP02

DISCHARGE OF MTG

REF# 97

US Recordings

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EXHIBIT A - SITE #97 SCHAUMBURG, ILLINOIS