



Doc#: 0628312031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 10:25 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0085232239 FLS#: 683915 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROLYN ANDERSON
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: AUGUST 08, 2005

Recorded on: NOVEMBER 22, 2005 as Instrument No. 0532641019 in Book No. --- at Page No. ---

Property Address: 5166S INDIANA AVE #2N, CHICAGO IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 00-00-000-000 20-10-302-032-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 30, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

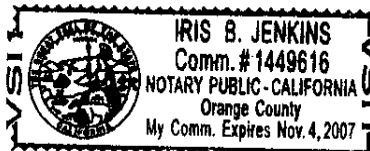
By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



34
3/2
1/13
12/11

UNOFFICIAL COPY

083915

UNIT 2S, PARKING SPACE P-5 AND STORAGE SPACE S-5 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5166 S. INDIANA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER IN THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 50 FEET OF THE SOUTH 183 FEET OF LOT 3 IN LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5166 SOUTH INDIANA AVE UNIT 2N, CHICAGO, ILLINOIS 60615

PIN#: 20-10-302-032-0000

NOTE: THE PIN NUMBER FOR THIS UNIT HAS NOT YET BEEN ASSIGNED

Property of Cook County Clerk's Office