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Doc#: 0628313072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 01:25 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000555333
PIN No. 15-08-432-020



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 50.0 FEET OF THE SOUTH 150 FEET OF LOT 30 IN JH WHITESIDE AND COMPANY'S MADISON STREET ADDITION TO THAT PART OF THE SOUTHEAST QUARTER LYING SOUTH OF BUTTERFIELD ROAD IN SECTION 8 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 441 GENEVA AVE, HILLSIDE, IL 60162
Recorded in Volume _____ at Page _____
Instrument No. 0415305427, Parcel ID No. 15-08-432-020
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: NATALE PORCELLI AND, PATRICIA L. PORCELLI, MARRIED WOMAN

J=AM8080105RE.040795
(RIL1)

Handwritten initials and marks

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Loan No. 1000555333

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 20, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten Signature]
KRYSTAL HALL
VICE PRESIDENT

[Handwritten Signature]
M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 20, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature]
JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

