AUG-10-2006 THU 02:57 PMNOFFICIAL COPY

. Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0628315015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/10/2006 08:55 AM Pg: 1 of 3

LATER AND ANY HIS REPORT OF THE FOREST COLUMN

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0690874300 "KING"

Date of Assignment: August 10in, 2006

Assignor: AMERIQUEST MORTG/ GE COMPANY at 505 CITY PKWY WEST, SUITE 500, ORANGE, CA 92868 Assignee: WASHINGTON MUTUAL DANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL

Executed By: CARLTON KING, A WIDOWER To: AMERIQUEST MORTGAGE COMPANY Date of Mortgage: 01/14/2006 Recorded: 02/01/2/06 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0603241035 In Cook, Winois

Assessor's/Tax ID No. 20-04-305-005-0000

Property Address: 649 W 43RD PLACE, CHICAGO, IL 60609

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of IEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the 'ecc.ipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Ausignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$125,500.00 with interest, secured thereby, together with all moneys now owing or that mey increafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said At signee forever, subject to the terms contained in said Mortgage and Note.

"PN"PNWAMT"08/10/2006 02:28:46 PM" WAMUC3WAMTA00000000000001349882" ILCOOK" 0890874300 ILSTATE_WORT_ASSIGN_ASSN "PN"PNWAMT"

5/3 5/4 1-38.9

AUG-10-2006 THU 02:57 PMOFFICIAL FAX NO.

*CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AMERIQUEST MORTGAGE COMPANY

STATE OF CA	,
COUNTY OF OVERVICE	
On 8:10-06, before me, Weather Powers Orange in the State of CA personelly	appeared me (or proved to me on the basis of satisfactory of the within instrument and colors.)
*	(This one for any to be a
Prepared By: Patricia Navarro, WASHINGTON MUTUAL SANK, FA, F	(This area for notarial seal)
	E Clarks Office
•	1

0628315015 Page: 3 of 3

CARLTON KING, A VVIDOVERF 0690874300 COPY 190: 20 of 20

LOT 16 IN BLOCK 4 IN LOUIS HEINTZ' SUBDIVISION OF 24 ACRES OF THE NORTH 1/2 AND ADJOINING THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

CKA: 649 WEST 43RD PLACE, CHICAGO, ILLINOIS 60609

PIN: 20-04-306-005-0000

Property of Cook County Clark's Office

(TTC06-00127.PFD/TTC06-00127/17)