UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0628315128 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/10/2006 02:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When recorded mail to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That F'AST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of air the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does neter REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILAN JOVANOVICH, 4404 KENILWORTH, SCCKNEY, IL 60402, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of October, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. __0530721143 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIFE 7172 SOUTH 20 FEET OF LOT 20 AND THE NORTH 20 FEET OF LOT 19 IN BLOCK 7 IN 1ST ADDITION TO WALTER G. MCINTOSH FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 INCLUSIVE IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4404 KENILWORTH, STICKNEY, IL 60402. The Real Property tax identification number is 19-06-312-035.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-06-312-035

Address(es) of premises: 4404 KENILWORTH STICKNEY, IL 60402

Witness Our hand and seal, this ______ST (______day of __SEPTEME

V ANN PINNE (Name & Title)

ASST.

ASST. VP

2006

365

0628315128 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 05911533670 (Continued) Page 2 This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. STATE OF ILLINOIS))ss COUNTY OF ____KANE On this <u>1ST</u> day of <u>SEPTEMBER</u>, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be ASST. VP __, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Londer through its board of directors or otherwise, for the dises and purposes therein mentioned, and on oath strend that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lerider. By_ Residing at - IL IALPL\CFALPL\JRELEASE.CFC TR-49621 PR-1

FIRST AMERICAN LENDERS ADVANTAGE The Control RELEASE

OFFICIAL SEAL KAREN RAY

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES DECEMBER 14, 2008