

UNOFFICIAL COPY



Doc#: 0628317043 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 11:47 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto JASPER BUILDERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 17, 15, 17 of OCTOBER, MARCH, OCTOBER 2005, 2005, 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0531133016, 0508320151, 0531133017 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT NUMBER 4 AND PARKING SPACE P- IN 2735 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620010047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-405-008-0000

Address(es) of Premises : 2735 NORTH WILTON, UNIT 4, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 31 DAY OF AUGUST, 2006

By:  (SEAL)

Attest:  (SEAL)

NO Abstract Tax 01401-008349608 SLP

This instrument was prepared by Deta M Mertsoc

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State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail to.
Kevin Burke
11 E. Adams Suite 1400
Chicago, IL 60603

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of AUGUST, 2006

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____



Clerk's Office