



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0628317050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 11:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Cheri Levato
Phillip Levato
631 W. 25th Place
Chicago, IL 60616

Loan No. 115-3250-2

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHERI LEVATO AND PHILLIE LEVATO** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27th** day of **April**, A.D. **2005**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0512449010** and a certain Assignment of Rents dated the **27th** day of **April**, **2005**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0512449011**, to the premises therein described, as follows, to-wit:

UNDER NUMBER 313 AND PU-56 IN UNION LOITS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 1 TO 12, INCLUSIVE, IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0407127001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #: 17-32-402-013, 014, 015, 016, 017 & 018
Common Address: 3500 S. Sangamon St., Unit 313, Chicago, IL 60609

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 16th day of August, A.D. 2006.

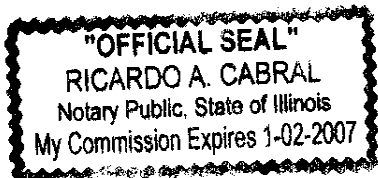
ATTEST:

Steve A. Stephens
Assistant Vice President

By: *Matthew W. Markley*
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and Matthew W. Markley personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of August, A.D. 2006.



Ricardo A. Cabral

NO Abstract 1881 CTIC
SAD 255366 UNO
ED

UNOFFICIAL COPY

aid to:	Date	Check Number	Check Amount
CHICAGO COMMUNITY BANK	07/13/06	1001278175	\$203,065.13

SCROW #: 01401-026063754-001 ORDER #: 01401-SA2255366 CLOSER: LMM CLOSING LOC: LND
 BUYER: MICHAEL BUTTRON SELLER: PHILLIP LEVATO
 PROPERTY: 3500 S. SANGAMON #313 CITY: CHICAGO
 PAYOFF FIRST MORTGAGE

203,065.13

 CHECK TOTAL \$203,065.13

Please records attached docs.

Property of Cook County Clerk's Office