



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 0628317007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2006 11:06 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

DeGrazia Investments LLC  
908 W. 31<sup>st</sup> St.  
Chicago, IL 60608-5816

Loan No. 115-3626-8

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DeGrazia Investments LLC of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of January, A.D. 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 0603247038, and a certain Assignment of Rents dated the 20th day of January, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0603247039, to the premises herein described, as follows, to-wit:

PARCEL 1: LOTS 43 AND 44 IN WALKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF BLOCK 11 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 8 IN LEXINGTON, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE WEST 15/400 ACRES) OF BLOCK 11 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-31-214-036, 17-31-214-038 & 039  
Common Address: 3210 & 3216-18 S. Ashland Ave., Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 7th day of August, A.D. 2006.

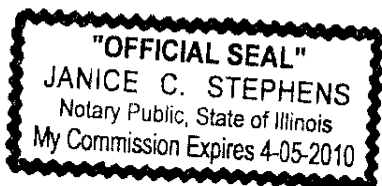
ATTEST:

Steve A. Stephens  
Assistant Vice President

By: [Signature]  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of August, A.D. 2006.



Janice C. Stephens

SAB 17 5044 020 ND Abstract 1871 CMC