## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000337830 PIN No. 17-22 110-031-0000



Doc#: 0628327045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/10/2006 01:03 PM Pg: 1 of 3

## 20 COC RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1322 S PRAIRIE AVE., Recorded in Volume	at Page		
Recorded III volume	$arcel ID \overline{No}$	. 17-22-110-031-0000	
f Manhanged for COOK			County,
of the record of Mortgages for <u>cook</u> Illinois, and more particularly descr	ibed on said	d Deed of Trust	referred
to herein. Borrower: <b>KELLY O'CONNOR, SINGLE</b>			

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IOFFICIAL C

1000387830 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 12, 2006** 

MORIGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

IDAHO STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this SEPTEMBER 12, 2006 Public in said State, personally appeared KRYSTAL HALL

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PLESIDENT

respectively, on behalf of ASSISTANT SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02 16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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## **UNOFFICIAL C**

STREET ADDRESS: 1322 SOUTH PRAIRIE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-110-031-0000

## LEGAL DESCRIPTION:

UNIT 1310 AND UNIT GU-102 IN THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020457530; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-140, A LIMITED COMMON ELEMENT AS SCL.

JE SUK

COOK COUNTY OF COOK COUNTY CLOSERY'S OFFICE DELINEATED ON THE SURVEY, AFORESAID