

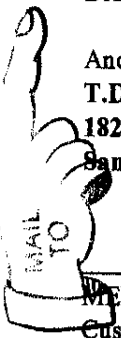
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Doc#: 0628327066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2006 02:41 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 100016900372638415 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3145667RL1 +

Loan#: 0011370079

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TRENIKA C. SMITH, A SINGLE WOMAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION**

Mortgage Dated: **APRIL 15, 2005** Recorded on: **APRIL 25, 2005** as Instrument No. **0511511370** in Book No. --- at Page No. ---

Property Address: **6516 SOUTH GREENWOOD AVENUE, #2, CHICAGO IL 60637-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **00-00-000-000 02-23-116-034-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 11, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

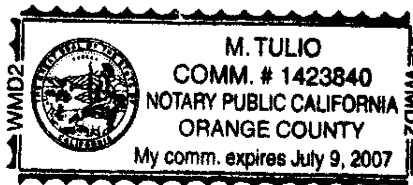
By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 11, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **M. Tulio**



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

Unit 2N, in 6516-18 South Greenwood Condominium, as delineated on a survey of the following described real estate:

Lot 4 in Block 4 in Woodlawn Ridge, a Subdivision of the South 1/2 of the Northwest 1/4 of Section 23, township 38 North, Range 14, East of the Third Principal Meridian,

which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded August 1, 2001, as Document Number 0010692575, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2:

The exclusive right to use parking space number P2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 0010692575.

Permanent Index #'s: 20-23-116-034-1003 Vol. 260

Property Address: 6516 S. Greenwood, Unit 2N, P2, Chicago, Illinois

Property of Cook County Clerk's Office