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Doc#: 0628327108 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/10/2006 03:57 PM Pg: 1 of 2

# TY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SE JURITIES TRUST 2005-WMC1, MORTGAGF PASS-THROUGH CERTIFICATES

#### PLAINTIFF,

-VS-

IOAN ROMAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

960H 20901

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the latoye 4 entitled cause was filed in the above Court on	mr.	, 2006, for Foreclosure
and is now pending in said Court.		

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

**IOAN ROMAN** 

06-8319D

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated November 17, 2004 made by IOAN ROMAN to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. and
recorded April 5, 2005 COOK COUNTY RECORDER'S OFFICE as document number
0509542232 having a legal description and common address as follows:

LOT 1 IN C.I.D. INDUSTRIES RESUBDIVISION OF LOT 10 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST C.F. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NUMBER 12375878, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11631 SOUTH KEELER AVENUE, ALSIP, ILLINOIS 60803.

Permanent Index No.: 24-22-407-028

SIGNATURE:

Attorney of Record

County Clark's Office

PREPARED BY AND MAIL TO

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

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