

**UNOFFICIAL COPY**



0628331061

Doc#: 0628331061 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 11:53 AM Pg: 1 of 3

Assignment of mortgage  
From  
Protecta Homeloans  
To  
NHRP, INC

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

For and in consideration of TEN Dollars (\$ 10.00), the receipt of which is hereby acknowledged, ELISEO CARRILLO of PROTECTA HOMELOANS, hereby grants, assigns and transfers to of NHRP, INC., that certain mortgage executed by CHRISTEN JOHANNESSON, dated 5-10-06, 2006, and recorded in the office of the RECORDER OF DEEDS of COOK County, State of IL in Book of Mortgage, at page \_\_\_\_\_, together with the note described therein and the money to become due thereon with the interest provided therein.

PIN # 16-18-327-003-000 - DOC # 0613031081  
ADDRESS - 1156 S. CLINTON AVE, OAK PARK IL.

IN WITNESS WHEREOF, FELIPE AMEZUA the undersigned has executed this assignment on OCTOBER 5, 2006.

[Signature]  
 Signature

STATE OF ILLINOIS  
 COUNTY OF COOK

On OCTOBER 5, 2006 before me, ELISEO CARRILLO JR. personally appeared ELISEO CARRILLO JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

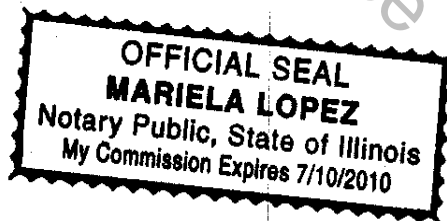
WITNESS my hand and official seal.

Signature: [Signature]

Affiant  Known  Unknown

ID Produced STATE DRIVERS LICENSE

(Seal)



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LOT 2 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE OF DRAY'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN MCGREW SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment Schedule C

(262007 PFD/266097H/4)