

UNOFFICIAL COPY



Doc#: 0628335042 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2006 11:01 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
000000001964330092

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elyse Turner And Dwight D. Turner, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2001, and recorded on August 30, 2001, in Document 0010804680 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

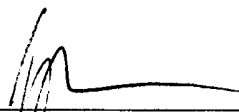
PIN #20033090401002 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4404 SOUTH PRAIRIE AVENUE #2, CHICAGO, IL, 60653-0000

Witness my hand and seal September, 9, 2006.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO  
CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Shirley Harris  
Vice President



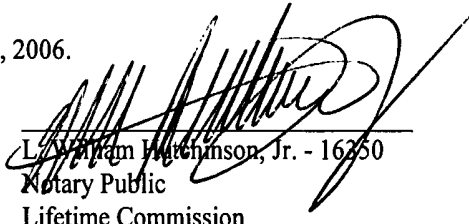
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 9, 2006.

  
L. William Hutchinson, Jr. - 16250  
Notary Public  
Lifetime Commission



Prepared by: Lashonda Reese  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001964330092

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

JOB #: 915\_2153

LOAN #: FS009932619

INDEX #: 102

**LOCATED IN THE CITY OF CHICAGO**

**UNIT 4404-2 IN SOUTH PRAIRIE STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LAVINIA AND COMPANY'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 7, 2000 AS DOCUMENT NO. 00019579, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. 20-03-309-018-000 (AFFECTS UNDERLYING LAND)**

Property of Cook County Clerk's Office