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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0628335044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/10/2006 11:01 AM Pg: 1 of 3

Loan No. 0000000001915286722

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tatiana A. Lerman Ara Rafail M. Lerman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accuired in, through or by a certain Mortgage, bearing the date of December 29, 2005, and recorded on February 15, 2006, in Document 0601655057 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinoic, ic. vit:

PIN # 03211040590000. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belongii g cr appertaining.

Address(es) of premises: 1722 N DRURY LN, ARLINGTON HEIGHTS, IL, 60064-1000

Witness my hand and seal September, 11, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carroll Asst. Secretary

SEAL SEAL

T'S OFFICE

SP3 SNUCE

0628335044 Page: 2 of 3

# **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 11, 2006.

Vički C Knighten - 54231

Notary Public

Lifetime Commission

Loan No: 000000001915286722

County of: Cook Coop County Clark's Office Investor No: 433 Investor Category:

Prepared by: Dustin R Gulledge Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100024200011013550

MERS Phone, if applicable: 1-888-679-6377



0628335044 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

### LEGAL DESCRIPTION

THE NORTH 33.0 FEET, AS MEASURED PERPENDICULAR TO THE NORTH LINE, OF LOT 49 IN YOUR BUILDER'S FAIRWAY TERRACE UNIT NO. 3,BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205, IN COOK COUNTY, ILLINOIS.

22
3-21-104Of Colling Clerk's Office Commonly known as: 1722 DRURY LANE, ARLINGTON HEIGHTS, IL 60004

Permanent Index No.: 63-21-104-059-0000