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0628441056 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2006 10:44 AM Pg: 1 of 3

pecial Warranty Deed 2010

**CHICAGO** UNIVERSITY Grantor, COMMONS VI, LLC, an Illinois Limited Liability Company of the City of Chicago, State of Illinois, for and in consideration of the sum of ITEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEY AND WARRANT TO:

Anthony Carey of 737 West Washington, #3004

PAID FATHERIN A. CHEET

Chicago, Illinois,

("Grantee"), the following described Real Estate

Illinois, to wit:

situated in the County of Cook in the State of

(above space for recorder only)

SEE LEGAL DESCRIPTION ATTACHED JERSTO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s): 17-20-225-001-0000 through and including 17-20-225-014-0000, inclusive; 17-20-225-049-0000; and 17-20-225-017-0000 through 17-20-225-024-0000, inclusive

Address of Real Estate: 1111 West 14th Place, Unit 222, GU-71 AND GU-29, S-59, Chicago, Illinois

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and paye's at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinances; (4) encreachments, utility easements, covenants, conditions, restrictions, easements, and agreements of record, provided none of the foregoing materially adversely affect Grantee's quiet use and enjoyment of the Unit(s) as a residential condominion (5) the Declaration of Condominium for University Commons VI Condominiums, and all amendments and expirits thereto, and the Declaration of Easements, Covenants and Restrictions for the University Commons Master Association, and all amendments and exhibits thereto; (6) the provisions of the Illinois Condominium Property Act; (7) acts done or suffered by Grantee, or anyone claiming, by, through, or under Grantee; and (8) liens and other matters as to which a title insurer commits to insure Grantee against loss or damage.

City of Chicago Dept. of Revenue

471218

COUNT

Real Estate Transfer Stamp \$3,750.00

REAL ESTATE TRANSFER TAX

0025000

10/10/2006 13:02 Batch 07293

COOK COUNTY

OCT. 10.06

FP 103042

STATE OF ILLINOIS

DCT\_10 N6

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0050000

FP 103037

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## **UNOFFICIAL COPY**

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its authorized agent this 3rd day of October, 2006

Chicago University Commons VI, LLC an Illinois Limited Liability Company BY: EDC MANAGEMENT, INC., an Illinois corporation,

Its: Manager

hipka, Jr., Its: President

State of Illinois)

County of Cook)

Stoppent of Coop I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., the President of EDC Management, Inc., a Manager of Chicago Unversity Commons VI, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act in the aforementioned capacity, for the uses and purpose therein set forth.

Given under my hand and official seal, this 3rd day of October 



This Instrument was prepared by:

Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to:

Send subsequent tax bills to:

Anthony C Cavey IIII W 14th Place = 2xh Chicago IL 60008

Anthony C Cavey 1/11 W. 14th Place

Chicago IL 60608

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## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 222 AND GU-71 AND GU-29 IN THE UNIVERSITY COMMONS VI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NUMBER 8993073, TOGETHER W'.TF' THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-59, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AGACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 1111 West 14th Place, Unit 222 and GU-71 AND GU-29, Chicago, Illinois 60608

Property Identification Numbers (PINS): 17-20-225-001-0000 through 17-20-225-014-0000, inclusive; 17-20-225-049-0000; and 17-20-225-017-0000 through 17-20-225-024-0000, inclusive. (Affects the Underlying Land)