MERCURY	TITLE COMPAN'	/.LLC	
RELEASE OF MORTG	AGE OR		FICIAL COP
TRUST DEED BY COF	164242 TV	nn (1)	8628421138 mm mm
CAUTION: Consult a lawyer of puttisher nor the seller of this f	form makes any warranty with r	espect thereto,	Doc#: 0628441138 Fee: \$28.00
including any warranty of merci	hantability of fitness for a partic	ular purpose	Cook County Recorder of Dead
FOR	THE	PRO-	Date: 10/11/2006 12:35 PM Pg: 1 of 3
TECTION	N OF	THE	
OWNER,		RE-	
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LEASE	SHALL		
FILED	WITH	THE	
RECORD	DER	OF	
DEEDS (OR THE	RECIS	TRAR OF TITLES IN WHOSE OF-
	U _A		
LFICE TH	E MORE	GAGE	OR DEED OF TRUST WAS FILED.
E KNOW ALI	MEN BY TH	IESE PRE	SENTS, That LAKESIDE BANK
		0.0	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
corporation of the			, for and in consideration of the payment of the indebtedness
	MORTGAGE & secured, and of t		Hereinafter mentioned, and the cancellation of all a collar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEA	SE, CONVEY and	QUIT CLA	Mi imo 3000 NORTH LLC
E			(NAME AND ADDRESS) 1000 N. MILWAUKEE, CHICAGO, IL
		gns, all the r	ght, title, interest, claim or demand whatsoever it may have acquired
in through or by a and recorded in the		ice of CO	, bearing date the 22ND day of OCTOBER , 2004
in book	of records.		OK Courty in the State of ILLINOIS , as document No. 0430241080 & 0430241081
to the premise the		1 0	
follows, to wit:			
	***	***** PA	RTIAL RELEASE *********
		* 1 *	
LEGAL DESCRI	PTION: SEE ATTA	CHED	
ELGAE DESCA	I HON. SEE ATTA	CILD.	T'S Opposition of the state of
UNIT 4N, 3010 N	N. SHEFFIELD, CHI	CAGO, IL	15c.
together with all t	the appurtenances	and privileg	es thereunto belonging or appertaining.
Permanent Real E	state Index Numb	er(s): <u>14-</u>	29-210-040-0000
Address(es) of pro Witness	emises: 3010 and	-20 N. SHEF and seal	FIELD, CHICAGO, IL
withess	and	_ and sear	, this <u>8TH</u> day of <u>SEPTEMBER</u> , <u>2006</u>
			Chan FAM Minan
			JAMES P. MCGROGAN A. V.P.
			H. Vo 1 mant had in on Early
			SUSAN PENTINGTON, V
			SUSAN IEMAINOIDIN, V.N.
This instrument w	as prepared by	MELANDA K	XYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO,IL 60608
			(NAME) (ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS					
County of COOK		SS.			
I, <u>ME</u>	LANDA KYWE			, a notary public	
In and for said County, in	the State aforesaid, DO HERE	BY CERTIFY that	JAMES P. MCGRO	GAN	
Personally known to me to	NK				
	, a corporation	, and <u>SUSAN PEN</u>	NINGTON	, personally	
known to me to be the	V.P. of said	corporation, and pers	onally known to me to	be the	
Same persons whose name	es are subscribed to the forego	ing instrument, appea	red before me this day	in person	
And severally acknow, edg	ed that as such A.V.P.	and V.	P	, they signed	
And delivered the said ins	trament and caused the corpor	ate seal of said corpor	ration to be affixed the	reto, pursuant	
to authority given by the E			orporation, as their free		
	cluntary act of said corporation	n, for the uses and pur	poses therein set forth.		
GIVEN Under my han	d andseal this	day of	of <u>Deplembe</u> Inndaksu	01,2006	
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		Me	andakju	-	
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	Commissi	on Expires			
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	<b>{</b>	OFFICIAL SEAL	0,		
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MAIL TO: John West		ADDRESS OF PROPERTY:			
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0628441138 Page: 3 of 3

## **UNOFFICIAL COPY**

### **Legal Description**

#### Parcel 1:

Unit 4N in the 3010 N. SHEFFIELD CONDOMINIUMS as delineated on a survey of the following described property:

Lots 20 and 21 in the Subdivision of Block 8 in the Subdivision of Lots 2 and 3 in Canal Trustee's Subdivision of the East ½ of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

#### PARCEL 2:

THE EXCLUSIVE PICHT TO USE PARKING SPACE G-4, AND THE EXCLUSIVE RIGHT TO USE THE ROOF DECK FOX UNIT 4N, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AT FACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620844092.

Permanent Real Estate Index Number:

Address: Unit 4N, 3010 N. Sheffield, Chicago, Illinois 60657

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE IS NO RIGHT OF FIRST REFUSAL FOR THIS UNIT AS THIS IS A NEW CONSTRUCTION CONDOMINIUM AND THERE WAS NO TENANT.

#### **SUBJECT TO:**

- (1) general real estate taxes not due and payable at the time of closing;
- (2) the Act and Code;
- (3) the Condominium Documents, including all amendments and exhibits thereto;
- (4) applicable zoning and building laws and ordinances;
- (5) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser;
- (6) utility easements, if any, whether recorded or unrecorded;
- (7) covenants, conditions, restrictions, encroachments and easements of record, including the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for 1909 W. North Condominiums recorded in the Office of the Cook County Recorder of Deeds.